

Announcements /Proclamations

- A) Unity Church Restoration Project update
- B) Office Hours for Senator Brian A. Joyce

Licenses/Permits

- 1) One Day Liquor License Requests
  - Holy Cross Church fundraiser
  - Easton Historical Society
- 2) Road closing request – Williams Street

Action/Discussion

- A) Discussion re: Cemetery Regulations
- B) Forest Stewardship Plan for Clifford Grant Management Area
- C) Grant of Easement for Sewer Pump Station #1
- D) Approval of Sewer Regulations
- E) Human Rights Committee resignation

- 7:15 Hearing - Eminent Domain Taking of Easements at the Intersection of Prospect/Foundry Streets, Easton, MA
- 7:25 Application for expansion of Class I license – Bay State Ford, Inc. – 703 Washington Street, Easton, MA
- 7:35 Verizon New England, Inc./Mass Electric Company - Pole relocation hearing (Poles P139, P142, P144, P145, P145-1, P146, P147) on Foundry Street, Easton, MA; Placement of two new poles (Poles 138S & P148PB) on Foundry Street, Easton, MA
- 7:40 Verizon New England, Inc./Mass Electric Company - Pole relocation hearing (Poles P140, P141 & P142) on Depot Street, Easton, MA and to place to new poles (Poles P142S and P143S) on Depot Street, Easton, MA
- 7:45 Verizon New England, Inc./Mass Electric Company - Pole relocation hearing Pole P165 on Bay Road, Easton, MA; and to place one new pole P163 and to abandon Pole P165 on Bay Road, Easton, MA
- 7:50 Verizon New England, Inc./Mass Electric Company – conduit hearing to place new MH61A and two four inch conduits 60 feet from the new MH61A to relocated P142 Depot Street, and two four inch conduits 195 feet from new MH61A to relocated P141 Depot Street, Easton, MA

Minutes

- Town Administrator’s notes
- Press notes
- Selectmen’s notes
- Public Participation

***PLEASE NOTE THAT THIS MEETING WILL BE TELEVISED***

**TOWN OF EASTON, MASSACHUSETTS OFFICIAL MEETING POSTING**

**NAME OF PUBLIC BODY:** BOARD OF SELECTMEN

**DAY AND DATE OF MEETING:** Monday, September 12, 2011

**TIME OF MEETING:** 7:00 PM

**LOCATION OF MEETING:** SELECTMEN'S OFFICE, TOWN HALL, 1ST FLOOR ,136 ELM STREET

**POSTED BY CLERK’S OFFICE:** [Click here to enter a date.](#) [Choose an item.](#)